## MEANING-full DISEASE

How personal experience and meanings cause and maintain physical illness

**BRIAN BROOM** 

Brian Broom

Meaning-Full Disease: How Personal Experience and Meanings Cause and Maintain Physical Illness



They are meaning-full illnesses. The book is grounded upon the author's extensive professional involvement with physical diseases which are a powerful expression of the patients' emotional themes and life-stories. They occur typically, and are probably the most compelling argument for an urgent acknowledgment of the role of meanings in the healing process. Following the pattern of his 1st book, Somatic Illness and the Patient's Additional Story, the author shows in the event after case that listening and responding to the "tale" of patients suffering from persistent physical diseases often leads to main reversal of the disease processes. This present reserve requires a crucial second stage. Resistance to them relates partly to the shortcoming of current Western scientific and biomedical theories to describe them. There must be an understandable basis for meaning-full diseases. The writer sets out to create conceptual frameworks, within which clinicians and individuals can see a close romantic relationship between life knowledge and the looks of physical disease really does make sense.



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Within medicine, we are puzzling over how disease evolves and how healing occurs. Dr Broom is usually my lecturer in my own Postgraduate Diploma in Mind-Body Healthcare training course, at Auckland University of Technology, and I have come to know him as a guy of immense compassion, wisdom and profundity. yet progress when their tales are finally noticed. From his 30 years of medical practice and teaching, he presents his observations and insights into sufferers who usually do not respond to medical treatment; In this easy-to-read text, Brian Broom asserts that a lot of today's illness may be the expression of "tales" - events in someone's life that took on particular meanings but in some way couldn't be expressed, except as symptoms of disease. That is too simplistic for him; Vocabulary is not just a mental phenomenon but is produced through bodies which speak the lanugage of metaphor. Ultimately the book is about "the nature of meaning, the relationship of meaning to the body, and how meaning expresses itself in our health or lack of it. He talks of somatic metaphors, where the body symbolically expresses the mind - such as the case of Eunice, who suffered thickening of abdominal epidermis when she, in her terms, "withdrew into my shell" following a shocking experience. No, noone can understand the meanings of our ailments but ourselves, for we have experienced and interpreted life in unique ways. However it often needs a space, created by way of a caring practitioner, for us to speak to our stories. Drawing on Phenomenology and the task of Georg Groddeck (1866-1934), Broom needs us through case after case of patients expressing allergy symptoms, migraines, psoriasis, inexplicable bleeding from genitals and breasts; and shows how through attentive hearing, their tales have revealed the stunning way in which body and mind interact. as well dualistic, and too patronizing. I met Brian in New Zealand at a meeting sponsored by the Mind-Body Trust. how disease may be a person's type of communication; and how meaning may only be found when the practitioner looks for it. He also discusses phenomenology as a philosophical response to the limitations of the Cartesian worldview; and Western and Japanese approaches to the "subject-body" as opposed to the materialistic "object-body." Broom argues that doctors have tragically forgotten how exactly to listen to patients, instead treating them as items instead of experiencing beings. Beyond Mind-Body Medicine I'm proud to be the first ever to review Brian Bloom's book for Amazon. This dualistic approach goes against real-world encounter, and could actually promote illness. A patient's encounter is fundamental, and must be considered in the therapeutic relationship. Brian's reserve helped me to see how the language that we use about our illness arises from our anatomies. This, in Brooms watch, is a major hindrance to the true progress of mainstream healthcare. There are various books out there on holistic healthcare, of varying credibility. For those who are critical about the future of health care, I highly recommend this readable yet profound book. Very Good Book on the Meaning behind Disease Very great book for anyone attempting to understand the psychosocial factors behind disease and what your body expresses through symptoms. They have divided patients into Body and mind, and only treat the body.com.Broom explores the bond between vocabulary and disease; I was thrilled by his presentation and expected the publication to be equally enticing. The principles are hard to quickly explain, for we are used to separating mind, body, spirit, existence into different categories. Necessary reading for all health practitioners As unassuming as the description is, this is a significant book by an similarly unassuming and essential thinker and physician. This puzzling is beyond the traditional biomedical paradigm which renders simply by genetics as random occasions with which we have to not be concerned. Yet modern science, and modern medicine, have ignored experience as valid regions of study, preferring rather to objectify the globe and its inhabitants." Yet, unlike additional "meanings of illnesses" authors, he refrains from

presenting an encyclopedia of particular meanings for specific illnesses (a la Louise Hay). The language we use is no accident and provides clues for our knowledge of the life occasions connected with illness. I was not disappointed. Brian teaches us to appreciate the absence of separation also to contemplate a unified mindbodyspirit that's embedded in a cultural world. I am extremely grateful to Brian for his insights and recommend this book most extremely to anyone interested in narrative medication or the mind-body-spirit relationship.



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