


THE WELL- PLAYED LIFE



WHY PLEASING GOD DOESN'T
HAVE TO BE SUCH HARD WORK

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Leonard Sweet

The Well-Played Life: Why Pleasing God Doesn't Have to Be Such Hard Work



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Do you secretly believe the harder you function, the even more God is happy with you? how that changes from enough time we are 5 to the time we are 50; The Well-Played Life gives a new spiritual direction of enjoying (and being enjoyed by) God. . Renowned author Leonard Nice explores what this means to please God in the nitty-gritty of lifestyle; You can live like that?for some time. and how atlanta divorce attorneys age group of our lives, in everything we perform, we are able to experience God's gift of play. But imagine what it could mean instead to unclench your teeth, loosen your grip, and also experience God's satisfaction in you?not just in all you are carrying out for Him? Learn how a Sabbath method of Christian joy isn't just possible, but also how exactly we were designed . The Well-Played Existence is a journey of a lifestyle filled up with richness, fruitfulness, and creativeness of surviving in God's satisfaction. . and a core part of God's arrange for our lives.



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SHOULD WE REPLACE THE "PURITAN ETHIC" WITH AN "ETHIC OF PLAY"? Sweet is an American theologian, Methodist pastor, and author who's Evangelism at Drew Theological School and a Going to Professor at George Fox University. Lovely is usually ordained in the United Methodist Church; The Well-Played Life examines how this image came into being and reminds us that the just individuals who can redesign this perception are Christians. Post-Modern Pilgrims, WHAT COUNTS Most: HOW EXACTLY WE Got the idea but Missed the Person, Viral: How SOCIAL MEDIA Is usually Poised to Ignite Revival, etc. He wrote in the Acknowledgements of the 2014 book, "The truth that I am writing a reserve on a 'play ethic' when I am known for might work ethic may strike some as the height of hypocrisy... I used to trust that the standard of lifestyle depended on the grade of our work. This reserve posits the opposite belief: The standard of lifestyle depends on the grade of our PLAY.. I was incorrect. Rene Garcia SHOULD WE REPLACE THE "PURITAN ETHIC" WITH AN "ETHIC OF PLAY"? vii) He provides in the Introduction, "One wonders how the heavenly host look at us, slogging along and working our method through life, whenever we received free passage to go up, ride, and 'mount up on wings as eagles. Disclaimer - I was sent a free of charge copy of the publication The Well-Played Life - As to why Pleasing God DOES NOT HAVE to Be Such Hard Work by Leonard Nice from Tyndale Momentum. Christians are not those that 'make life work. Is it possible to recall the last time you thought of the Christian life while playful?" (Pg. It's period for a theology of play..1-2) He explains, "Living a 'well-played' life means exceptional fullness of joy that originates from being in deep with the divine, cleaving close to the covenant, surviving in sync with the Spirit, and yoked to Christ to the point of surrendered trust in God's providences and promises... God's choice of all of us as 'God's people' precedes any obedience about our part. But out of our relational pleasure in loving God, we find ourselves obedient." (Pg. 20) He suggests, "Christians don't function toward the pleasure and acceptance of God. We live from it and enjoy in it. Anytime we approach lifestyle with the joy of a child, it really is Godplay. Anytime we praise and worship God, it really is Godplay... The globe doesn't need more work and more workers, but more play, more God, even more Godplay and Godplayers... How exactly we engage in Godplay depends in part on our 'age.' Not our physical age... but our discipleship 'age.'" (Pg. 22) He distinguishes between your First Age (0-30), Second Age (30-60), and Third Age (60-90). (Pg. Great book, recommend! We play on a field on which Jesus has recently won our independence. Our 'labor' is part of the deceptive work of Satan, who wants us to believe that the outcome has however to be determined. What a marvelous adventure when Jesus leads just how! And never leave the playground. 86) He adds, "What's better than a divine PLAN?. not really a blueprint for tracing, but a blue sky for discovering. I got this reserve because I was excited about its premise, but I returned it since it was a hard read Great Browse!" (Pg. God didn't give us an idea, but an objective; Divine providence, divine protection, and divine promises." (Pg. 90) He observes, "The sacred is not found in work as much as it is definitely in play. In a function paradigm, we proceed through lifestyle learning lessons. In a play paradigm, we go through existence ripening our souls. In a work paradigm, we acquire a worldview. In a play paradigm, we author a life story. In a work paradigm, we try to make sure you God. In a play paradigm, we savor God's pleasure... In a work paradigm, we hold on to control. In a play paradigm, we live in the circulation." (Pg. 143) He says, "When we celebrate the Lord... God does not desire us to sit down motionless and solemn as though at a funeral, but to celebrate and dance, because each and every time of feasting can be a remembrance of the sacred wedding feast that celebrates our blessed covenant with god, the father. Why is it, do you consider, that Christians are perceived as hardworking, humorless party-poopers? Holiness is usually a dance of pleasure, and a time of Taking part in in God's existence." (Pg." (Pg. 220-221) He concludes,

"[This book] envisions a likewise different 'master strategy': to carefully turn every home, and every soul, into a recreation area and playground, a recreation area for God to play in, a playground for the abundant lifestyle of Godplay... our very best hope is to hear God's initial 'It is good' spoken over your lives as it was at our baptism... Or we will listen to something else: 'Depart from me. Jesus gave his disciples no way for prayer, as a guru would perform... Jesus revolutionizes the practice of prayer, not by presenting new types of prayer, but a fresh FOCUS for praying. Alpha -Omega! It's time to abolish work. 185)He clarifies, "The theological edifice I am constructing throughout my life is not a 'systematic' theology, but a SYSTEMIC and AESTHETIC theology constructed from the bottom up and composed from the sound up... The old I get, the more complex my theology becomes, however the more standard my faith is usually... I mature with age, and I immature with age group. Nice - are skillfully and imaginatively provided in The Well-Played Life.' Simplexity is a systemic combination of both complexity and simplicity. 149)He highlights, "Jesus didn't 'discover time' to pray amidst a bustling base of preaching, teaching, and curing; 193)He laments, "The church used to give the best parties.' Don't 'adhere to your bliss. I saw that at times I am among the rock-faced and rigid barrier of believers which can be so intimidating to those that don't yet know Christ. No bazaars, get bags, fairs, festivals, carnivals, or anything that might appeal to 'vanity or the love of enjoyment. The writer throws around Latin (I believe) & rather, his base of prayer sent him out to preach, show, and heal... Christianity offers very little to say about how exactly to pray. Five Stars This is a fantastic book with a refreshing point of view. Festivals were noisy, multisensory, sensual events with party planners who had been the leading artists of their day... Now it appears many Christians are allergic to celebrations, if not outright opposed to them.' Follow God's pleasure. We've had 500 years of 'making stuff work.' Maybe it's time to start making things fun. 43-44)He asserts, "There can be no PLAN." (Pg. 243-244)This is a creative and interesting work, that'll be of great curiosity to those studying the Emerging Church, or various other contemporary movements in Christianity. Nevertheless, that is an extremely worthwhile read. not a map, but a objective; Suggestions for becoming involved the fun of "playing with God in the Backyard" - the best metaphor for discipleship relating to Dr.get place. It's period for a theology of enjoy.. PLAY!' We are those that make life fun. Nice can be an American theologian, Methodist pastor, and author who's Evangelism at Drew Theological School and a Visiting Professor at George Fox University Nice is usually ordained in the United Methodist Church; Actually, I believe a lot of people will be very reluctant to put the words "playful" and "Christian" in the same sentence. Imagine then, how amazing and intriguing it had been to see that somebody had written an entire book on the subject. I recently finished reading the publication The Well-Played Existence - Why Pleasing God DOES NOT HAVE to Be Such EFFORT by Leonard Nice. From beginning to end, the book tells the tale of the pleasure God takes in people, and how, as we humans improvement through the Three Age range described by Dr. Nice, we should live in a way that returns the compliment.. I contact this 'simplexity. The Lord of the Dance invites us to SING our lives and DANCE with the divine. he has written/cowritten a great many other books, such as Within the chapters are many vivid types of joyful, fascinating and God-pleasing occasions in scripture, especially in the life span of Christ, which can inspire us to look at our lives as believers not as work, but as happy, creative activity. After reading 40 pages of the 262 page reserve, I was finally through the intro.."Using the frame work of the Three Age groups - First Age (0-30) Novice Players; Second Age group (30-60)Real Players;A summary of this book in less than 140 characters: Whenever we are clothed in God's glory, we are in our play clothes. Nice defines each age, pointing out their issues and strengths under chapter headings such as Follow the first choice, Cave Dwellers, Play in the

Dirt, Rock-Paper-Scissors, and Angry Birds. But don't get the notion that this book is all natural cotton candy and Skittles. It really is filled up with goodness, truth, and beauty in addition to puzzlers, pointers and playful practices for those who desire to live "in sync with the Spirit" in Dr. Sweet's words. I must admit We had fun scanning this book, but it additionally convicted me. I come from a tradition that was so opposed to any type of levity that it refused to condone even fun-increasing that was fun. I would rather be identified as an associate of the family of living stones that type the spiritual dwelling of a joy-stuffed Jesus. If that transfiguration is going to happen, I better obtain praying, and playing. Third Age (60-90+) Get better at Players , Dr.' We had been created to be considered a risen people. Thoughtful. Strolling with god in the garden this is probably the most influentially powerful books on the the indwelling life of Christ that I ever read. it will really widen your horizon, both vertically and horizontally. It might even cause you to dance if you do not have before. This is a totality of my Good -Played Life in reality revealed by our Holy Spirit. you will when you examine this book. A Delightful Read Leonard Sweet's Well Played Lifestyle is a wonderful reminder that the Christian should existence should be marked by pleasure. Following the Holy Spirit feels more like play than work." (Pg. Thought provoking Something to assist you think that about what we should be doing. Producing our lives even more joyful as we serve. Leads us to see how permitting God to business lead makes existence meaningful and joyful. My opinions are my own. Arresting. Worth the time to go through and reflect on its program to your life This guy can change a phrase! He also under no circumstances met an alliteration he did not like, and that can get yourself a little old after 100 pages. On your mark. Sweet generally is. I consider no enjoyment in you. Additionally it is very readable! Prayer for Jesus is not about methods, but trust.!You might not even realize how legalistic your relationship with god is. After 500 years, the Protestant work ethic has not produced us better disciples, only weary and cranky human beings..." (Pg. Understanding the full circle of promises being performed out . Truly knowing that His yoke is simple n his burdens light in the game of Life. It's period I repented of my workaholic methods. Leonard We.. I am open to correction, though criticism is usually hard to consider..." (Pg. L Leonard We. Me either. he has written/cowritten a great many other books, such as Not my cup of tea The Well-Played Lifestyle by Leonard Sweet was a huge disappointment. In the early pages of the book there is a extremely provocative believed tossed out to us: "It's time to abolish work. Sweet's book is overly-complicated and complicated. The quotes by famous people that are put in sidebars don't movement well with kindle format, sometimes going over 3 pages with ordinary text alongside it." (Pg. coined words from another reserve he wrote. God's PLAN is for us to spend out lives performing whatever unlocks out tear ducts, makes our throats deep with track, helps to keep the gales of laughter surging in our souls, and turns our foot to dancing.!! As always, Len Lovely delivers. 25-26)He states, "Another reason we need to move to a play ethic and away from a work ethic is normally that the victory has already been received, on the cross... You don't have to fuss and fret, despair and fear.!



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