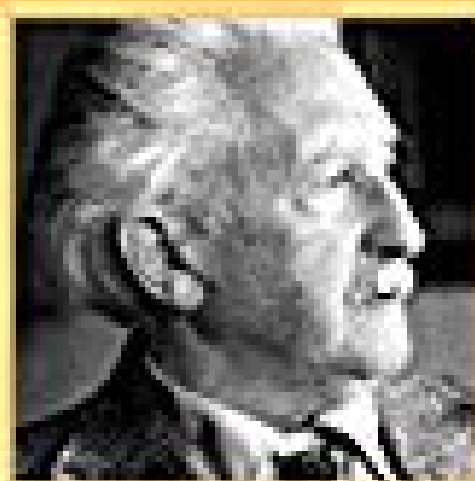


THE ERIK ERIKSON READER



..... ROBERT COLES

"This volume, ably assembled and introduced by Robert Coles,
presents the Essential Erikson." —Howard Gardner

Erik H. Erikson

The Erik Erikson Reader



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"This volume, ably assembled and introduced by Robert Coles, presents the Essential Erikson. Erikson, whose work first described the right now familiar concepts of "identification crisis" and "life cycle," provided an unprecedented framework for considering the specific psyche within society and tradition. Erikson is regarded as one of the world's leading numbers in the field of psychoanalysis and human development. His concepts about the levels of development, the sources of identity, and the interdependence of individual growth and historical transformation revolutionized our understanding of the character and course of psychological development."?Howard Gardner Erik H. With writings from Erikson's entire profession, including major work from Childhood and Society, Insight and Responsibility, Young Man Luther, and Gandhi's Truth, this invaluable reader charts the influence of Erikson's considering in the areas of child psychology, advancement through the lifespan, leadership, and moral growth. Unveiling a dynamic process of psychological development, he emphasized the tendency toward growth and the integration of multiple influences?the biological, social, psychological, cultural, and historical.



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Two Stars A compilation of parts of his work We had already read. integrated historical, emotional and political theories Erik Erikson (1902-1994), popular German-American psychotherapist, was born in Frankfurt, his biological dad was a Dane remained unnamed, his mom, Karla Abrahamsen, was a young Jewish woman, who married 3 years after Erik's birth Dr. He finally took lectureships for the University of Harvard, then Yale, then Berkeley. He slept under bridges, walking through Europe.. preventing the Nazis, the family visited Copenhagen (searching for roots), after that to Boston.His books about "identity crisis", "existence circles", about "Childhood and Society" and so forth: practice an evaluation of both common and personal interest. His own cv is an exemplary case of developing an identity and also the subjects he tried to spell it out (Luther, Hitler, Gandhi .Not only, that in his childhood (in Nuernberg) his Jewish identification was hidden completely (favored by a fair-haired outside) in the Nazi Germany;.). at first it was his aim in his student period of becoming an artist.Through the Nazi period the family emigrated to the united states, where Erik indicated the surname "Erikson" (chosen freely) designed for the immigration authority.. after that (emigrated to the USA) he began with ethnological researches at the Dakota Indians: so his personal identity changed gradually in the course of his life.The geographical changes certainly also caused a personality alteration: In Vienna he became familiar with his later on wife Joan Serson, a Canadian dance teacher; the modification in to the well sounding "Erik Erikson" was (of course) connected with the search for his biological (unsolved, Danish) "Roots". Theodor Homberger.The question of the advancement of identity therefore is Erikson's primary topic, which has experience at his own body- essentially for everyone, who likes to analyse biographies .His remark "Identity is the intersection point between just what a person really wants to be and what the world allows to be" is more than only illustrated by the changeable outside worlds in Erikson's biography.It is worthwhile to check out his additional publications (after his major work "Identity and the Life Routine"), too:he analyses Hitler, Gorki and the conditions of life of the Sioux Indian tribe "Oglala Dakota" (in "Childhood and Society"). For his publication "Gandhis truth" he got the Pulitzer Price.Concentrating the interdependence of person growth and historical alter (SON Luther, A REPORT in Psychoanalysis and History) he was the important founder of multiple-method-search-procedures intended for integrated historical, psychological, social and political theories.In the fifties he developed disgust of the McCarthy period and let rest his teaching for several years. Later he always tended even more towards the psychological knowledge area, could be qualified to a Montessori instructor, influenced by his friend Peter Blos, after that (in Vienna) he managed to get a psychoanalysis by the well-known girl of Sigmund Freud, Anna; Because his parents at first hid the biological identification from young Erik, initially he had felt as Erik Abrahamsen-Homberger;



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