## POLITICAL ERNALISM NATURAL ORDER:

How Natural Law will give people freedom

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Political Paternalism us the Natural Order:: How Natural Law will give people freedom



In a previous booklet of the Natural Order series, America' By what regular do people decide which laws are worth enforcement as well as the sanction to be employed in the event of an infraction of those standards? Do people have to be governed by a centralized authority or can society become governed on a decentralized basis (i. After that comes the potential for ruin if they do not recede back again within their boundaries upon resoluing the crisis. Reason being: different factors -e. or all the above happen as history makes obvious. Next, in Return of the Independent City Claims, came the discussion of the manifestation once more of little, independent city-city, common wealth territories or republics. That is due to the inability of a citizenry to keep together due to lack of core value/traditions necessary for a cohesive society that wants to continue on for the future and also the inevitable collapse of all huge governing political systems which history also makes clear. Equally, the less laws in play the much less legal bureaucracy thus cutting down on time, money and effort in working the judicial system. The question remains, however, what legal program would such territories become governed by?s Age of Empire, the proposition was made that commonwealths/republics that move beyond a particular size become nations either through normal demographic progression or various forms of warfare. From there, if a national crisis happens that prompts the army to go beyond its borders the specter of empire raises its head. bankruptcy due to endless military/policing ventures abroad, way too many disparate people to manage, the fragmentation of core values at home due to both loss of a homogenous lifestyle or substantial immigration -regional) and by regional democratic principles? The following booklet, Political Paternalism us The Natural Order, discusses these questions by putting forth the proposition that the much less laws in play in society the simpler to govern disparate people who may or may not want to live collectively. Similarly discussed was the use of private local governance instead of state bureaucracy. Finally, the less regulation in place thus allowing a Natural Order to occur wherein people can flourish in freedom.



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