

Romano AMADIO
ARCHITETTO - GRAFICO

IOTA UNUM

A Study
of Changes
in the
**CATHOLIC
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in the
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Romano Amerio

Iota Unum: A Study of Changes in the Catholic Church in the Twentieth Century



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A complete critique of the crisis, covering the conduct and papers of Vatican II, the priesthood, catechetics, religious orders, feminism, ecumenism, faith, morality, Catholic culture, liturgy, and more from enough time of John XXIII to 1985. Romano Amerio (?a scholar and an insider!1997) was professor at the Academy of Lugano, consultant to the Preparatory Commission of Vatican II, and a peritus in the Council ?



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An unsurpassed analysis For those who are serious about understanding the dramatic changes in the Catholic Church in latest decades, there is no more comprehensive and perspicacious publication than Amerio's. It isn't for the faint of center: you will read right here, in dispassionate prose that has no axes to grind, about the systematic dismantling of the Catholic Church's teaching, customs, heritage, and practices -- not just due to confusion at the ground level about how to implement Vatican II, but also due to anti-traditional thinking for the best prelates of the Church, as admitted within their own phrases. Because Amerio can be a professor and a scholar, he cites his sources and gives full context. In a nutshell, Amerio's book is similar to a detailed medical evaluation including X-rays. It isn't emotional or sectarian but descriptive and encyclopedic. A tome of great worth!. Not one iota. We am pleased to be parsing through this book, however, as I have shown, you have to concentrate to learn it (I've a master's degree so I've done my good share of complex reading and am comfortable doing so). This is actually the kind of book you need to want to sit down and read (and often, re-read). Amerio's epic has done more for my Catholicism when compared to a cumulative 36 years managed to foster. And of course this world-turning was promoted at Vatican II. I'll also add that the writer makes the assumption you have a particular level of understanding of the Church and the adjustments in question. At the smallest amount, a reader may reap the benefits of cursory internet queries of terms and docs with which they are not familiar

as they read the book. I will say that there exists a tacit philosophy lesson throughout the tome as well, since he brings a particular methodological procedure for deep thinking to his evaluation which, as far as I have currently read, can be consistent &29". If you don't understand of the Syllabus or possess not read it, you will reap the benefits of familiarizing yourself with it prior to delving into that section. For instance, he discusses Pope Pius IX's Syllabus of Errors. As such, this is not "leisure" reading. This caveat apart, the payoff is great.. Amerio published his work independently of Lefebvre so for anybody who are scared of the SSPX, do not dread. He does not quote each condemnation he discusses, but simply analyses the ramifications and need for "No. perfectly grounded. He will define his conditions exactly before with them, adding great pounds and precision to his arguments. I will lastly say that publication is highly acclaimed by many influential clerics, not really least of whom was Marcel Lefebvre. Everyone Christian and certainly every Catholic should go through what Mr. He clearly enunciates church teaching and brings extremely interesting insight into numerous events and teachings of the Church. I just mention this hyperlink for those of you who find trust in the dear Bishop. My impression of the work, however, is that although it may ultimately back again up much of Lefebvre's assertions about the church, it can so simply because the facts stand by themselves, as clearly articulated by Mr. Amerio. At the end of the day, if you're looking to have your eye opened by very well reasoned and cited analysis of the Church pre- & post-V2, this is a great place to start, if you are ready to dig in your heels. If you are searching for really easy (light) reading on the topic, I would search elsewhere. Not just one. Easily arguably. If you are Roman Catholic, you borrowed from it to yourself to read this book. The closest competition would end up being *The Destruction of the Christian Tradition, Updated and Revised*. D. can be a novelty. Unsurprisingly, Iota Unum, his master work, has an erudite, polished, encyclopedic style. The clarity and honesty of the task are obvious and so you feel assured you're reading a precise portrayal of things as they truly were and so are. VI, due to heresy, schism, and scandal. For instance, from Chapter XXXI, Work, Technology, and Contemplation: "Two ideas are within the Catholic concept of work, drawn from the Book of Genesis: the notion of mastery over the earth, and the notion of labor as a punishment and fix for sin. In post-conciliar theology the first of these provides been enormously created, and the domination of the earth has been converted into a simple duty of the people... [But] there is not a trace of glorification of work in Christ's preaching, which lifts the complete perspective towards the kingdom of heaven. [I]n comparison with that kingdom, the items of the world are so much refuse and dross. Romano Amerio (RIP) held a Ph... 484-490]. He is absolutely on point and can open your eyes... The depiction of Christ as a worker... in philosophy, trained the Greco-Roman classics as a professor, and was a peritus at Vatican II.... Rather there's been total spectrum heresy... rather, the author simply targets their pronouncements and lets traditional Roman Catholic dogma and Thomistic logic do their function in unmasking the never-ending cavalcade of post-conciliar heresies and loopiness as the intellectually and morally bankrupt macabre spectacle they truly are. The tips of a 'Gospel of Work' and of 'Christ the Worker' are consequently unjustified" [pp. The [post-conciliar Church's] lauding of are the universal category for all man's spiritual activity is usually a moving back towards a theology that the brand new Testament left out, when it firmly subordinated the conquest of the planet earth to the quest for the kingdom of heaven. The power of the great book is that it examines all areas of post-Vatican II Catholicism and Catholic life. Not just one improvement in any facet of Catholicism or Catholic existence or Catholic theology is seen since Vatican II. Total Spectrum Heresy Of the many books written on the post-conciliar debacle of the Church of the New Advent, this certainly is among the most authoritative, wide-ranging, and arguably the very best. I'll give this caveat nevertheless: it really is clear that the writer was an excellent mind and technical educational. In fact,

the Gospel contains no evidence that Christ was ever a workman. Professor Amerio has done all Catholics an extremely great program with this publication. The author's strengths are his honesty, his intellectual penetration, his elegant design, and his refusal to cast personal aspersions on arch-heretics like Kung and Paul VI; If this subject passions you, see He has managed to instill in me satisfaction where it was foundering and sadness and disappointment where it had been not... Iota Unum addresses numerous (probably all) facets of the post-conciliar debacle (Vatican II by itself, catechesis, philosophy, liturgy, the sacraments, youth, universities, the crisis of the priesthood, etc). "Eternal rest grant unto him, O Lord, and let perpetual light shine upon him." He has were able to instill in me satisfaction where it was foundering and sadness and disappointment where it was not That the Church can't help but gradually lose its supernatural character the more it turns to the world - is the theme of this book. it is perhaps similar to an enthralling specialized lecture. It does not read just like a dry academic paper however; Liber accusationis in Paulum Sextum: To your Holy Father Pope Paul VI by the grace of God and regulations of the church sovereign judge of all Christ's . Mr. Amerio has to say. Helps me to understand why the Church is usually such a .. This is a VERY insightful book. Helps me to understand why the Church is normally such a mess! Also provides some solutions which I pray will need place!

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